**PERFORMA/ APPLICATION FOR CANTEEN TENDER SESSION 2023-24** *Price 100/-*

1. Name of the Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paste yours recent passport size Photograph

1. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Number and landline number \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Aadhar Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Previous work experiences \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Any criminal proceeding pending in court or if convicted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Canteen to be run individually or with any other partner/ partners if yes name and address of the partner with identity proof attached (Driving License, Voter Identity Card.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Particulars of banker draft for 25000/- (Rupee twenty five thousand only) in favour of **Principal Govt. College Chamba Himachal Pradesh** banker draft No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_/\_\_\_/20......
3. Name of the bank/ Branch\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. My bid for canteen is Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I further declare that I shall provide following food articles throughout the year at the rate mentioned by the college authorities to all the college students and staff as being fixed by the college authorities. I shall ensure the availability of all these articles along with its quality.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of the food articles** | **Unit** | **Amount in Rs.** |
|  | Tea | Per Cup | 7/- |
|  | Milk | 200 ml. | 15/- |
|  | Coffee | Per Cup | 15/- |
|  | Samosa | Per Piece | 8/- |
|  | Bread Pakora | Per Piece | 8/- |
|  | Pastry | Per Piece | 15/- |
|  | Omelette | 1 Egg | 15/- |
|  | Bread Omelette | 2 Eggs + 2 Bread piece | 20/- |
|  | Boiled Egg | 1 Egg | 10/- |
|  | Burfi  | Per Kg. | 300/- |
|  | Pakora  | Per Kg. | 200/- |
|  | Gulab Jamun  | Per 2 piece | 15/- |
|  | Cold drink |  | At Print rate |
|  | Biscuit |  | At Print rate |
|  | Diet Full | (Dal, Seasonal Vegetable, Chapatti, Rice, Salad) | 40/- |
|  | Diet Half  | -do- | 25/- |
|  | Parantha Plain | One  | 10/- |
|  | Parantha Stuffed | One | 15/- |
|  | Curd  | 250 gms. (with teaspoon sugar) | 15/- |
|  | Maggie  | Full Plate | 15/- |
|  | Soup | Vegetable 200 ml. | 15/- |
|  | Fruit Chat | Full Plate | 40/- |
|  | Sandwich | Per piece | 15/- |
|  | Burger | Per piece | 10/- |
|  | Butter Toast | Per piece | 15/- |

**TENDER NOTICE FOR COLLEGE CANTEEN**

* The application form is available on college website i.e. <https://gcchamba.edu.in/> or can be had from the office of the Principal Govt. College Chamba with tender fees of **100**/- (Rupee One hundred only) on all working days w.e.f. **16th December, 2023** onwards and last date for receipt of application forms filled completely is **29th December, 2023** up to 01:00 pm and tenders will be opened on same day i.e. **29th December, 2023** at 02:00 pm.
* The application form must be accompanied with a banker draft for **25000**/- (Rupee twenty five thousand only) drawn in favour of **Principal Govt. College Chamba Himachal Pradesh** for the deposit of earnest money/security.
* Application not accompanied with earnest money/security of **25000**/- (Rupee twenty five thousand only) will be rejected and this amount will be adjusted in last instalment to be deposited by canteen vendor.
* Minimum reserve price for bid is Rs. **50000**/- (Rupee fifty thousand only).
* Application duly filled under sealed cover must reach the office of undersigned by **29th December, 2023** and superscripted as “**TENDER FOR COLLEGE CANTEEN 2022-23”** up to **01.00 PM** and will be opened on same day at **02.00 PM** in the office of undersigned.

**Terms and Conditions:**

1. The Allottee to whom the canteen will be allotted shall have to deposit the **40%** bid price immediately within 3 days and rest in four equal quarterly instalments detailed as:- **First instalment** on **10th April 2023**, **2nd** **instalment** on **10th July 2023,** **3rd instalment** on **10th September 2023,** and last **instalment** on **30th December 2023**. Besides this, electricity charges have to be paid by the canteen holder.
2. Every month canteen facility will be reviewed and if the canteen committee does not find it up to the mark, the contract will be rescinded without assigning any reason and amount deposited will be forfeited. Allottee shall have to supply all the articles throughout the year even in lean season.
3. Canteen allottee shall have to take care of all the articles i.e. tables, chairs, mat, counter provided to him/them.
4. Canteen allottee shall be responsible for cleaning of canteen and its surroundings.
5. He may work between 8.30 AM. to 6.30 PM. in summer and till 5.30 PM. in winter.
6. Principal Govt. College Chamba reserves the right of rejecting or discontinuing the contract without assigning any reason for breach of any of the provisions of the contract.
7. Canteen Allottee shall have to maintain the quality of the food articles that can be inspected at any time.
8. Canteen Allottee should not have been barred by any court to contract.
9. The contract for the college canteen will be valid for the period of one year starting from the day of allotment.
10. Smoking is strictly prohibited in the college canteen. Besides this the Allottee shall have to see that there is no drug abuse in the canteen. Incident of ragging if any should be brought to the notice of the Principal, Govt. College Chamba immediately.
11. On allotment he shall have to start giving services within a week.
12. The vendor can be asked to provide canteen services at old premises if need to be there.
13. If allottee will withdraw to run the canteen he will be charged with additional 25% of bid amount.

**In case of allotment, the canteen allottee will execute an agreement duly attested by competent authority for the acceptance of all terms and conditions mentioned above.**

**Principal**

Govt. College Chamba

H.P. 176314.

To

 The Principal

 Government College Chamba

 District Chamba H.P.

Subject: - Permission to invite tender for canteen, publish advertisement in Three newspapers and sanction of Rupees 8000/= (Eight Thousands only) thereof.

Sir,

 It is humbly submitted that tenure of existing College canteen is being finished on 31st December, 2023. Quotations to own and to run the College canteen session 2023-24 are being invited through tender notice. Tender notice is required to be published in at least two Hindi and one English newspaper. You are therefore, requested to kindly allow us to invite quotation, publish tender notice in three newspapers and sanction Rupees 8000/= (Eight Thousands only) for the same. So that tender inviting process could be completed properly.

Thanking You

Yours faithfully

Avinash

Assistant Professor

Canteen Committee (Convener)

Govt. College Chamba (H.P.)